

Caption in Compliance with D.N.J. LBR 9004-2(c)

William H. Oliver, Jr., Esq.  
2240 State Highway 33, Suite 112, PO Box 667  
Neptune, NJ 07753  
bkwoliver@aol.com  
732-988-1500/Fax 732-775-7404

In Re:

BRUCE ALLEN LATSHAW and JENNIFER SUE  
LATSHAW,

Debtors



Order Filed on February 7, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

Case No.: 18-24502  
Chapter: 13  
Hearing Date: n/a  
Judge: Michael B. Kaplan

### ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, numbered two (2) through 2 is  
hereby **ORDERED**.

DATED: February 7, 2019

A handwritten signature of Michael B. Kaplan in black ink.  
\_\_\_\_\_  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

The applicant having certified that legal work supplemental to basic Chapter 13 services has been rendered, and no objections having been raised, it is:

ORDERED that William H. Oliver, Jr., the applicant, is allowed a fee of \$ 400 for services rendered and expenses in the amount of \$ 31 for a total of \$ 431. The allowance shall be payable:

☒ through the Chapter 13 plan as an administrative priority.

☐ outside the plan.

The debtor's monthly plan is modified to require a payment of \$ 550 per month for 53 months to allow for payment of the aforesaid fee.

**Certificate of Notice Page 3 of 3**  
United States Bankruptcy Court  
District of New Jersey

In re:  
Bruce Allen Latshaw  
Jennifer Sue Latshaw  
Debtors

Case No. 18-24502-MBK  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Feb 07, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 09, 2019.  
db/jdb +Bruce Allen Latshaw, Jennifer Sue Latshaw, 406 Fairfield Way, Neptune, NJ 07753-5821

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 09, 2019

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 7, 2019 at the address(es) listed below:

Albert Russo docs@russotrustee.com  
Craig Scott Keiser on behalf of Creditor AMERIHOM MORTGAGE COMPANY, LLC  
craig.keiser@phelanhallinan.com  
Denise E. Carlon on behalf of Creditor Fifth Third Bank dcarlon@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Jill Manzo on behalf of Creditor FULTON BANK OF NEW JERSEY bankruptcy@feinsuch.com  
Kevin Gordon McDonald on behalf of Creditor Fifth Third Bank kmcdonald@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Lynn Therese Nolan on behalf of Creditor MidFirst Bank ecfnofices@grosspolowy.com,  
jbommelje@grosspolowy.com  
Nicholas V. Rogers on behalf of Creditor AMERIHOM MORTGAGE COMPANY, LLC nj.bkecf@fedphe.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov  
William H. Oliver, Jr. on behalf of Debtor Bruce Allen Latshaw bkwoliver@aol.com,  
R59915@notify.bestcase.com  
William H. Oliver, Jr. on behalf of Joint Debtor Jennifer Sue Latshaw bkwoliver@aol.com,  
R59915@notify.bestcase.com

TOTAL: 10